

## Application Form No

Affix passport Size photograph here

| Name                  |       |        |
|-----------------------|-------|--------|
| Date of Birth         | Month | Year   |
| Sex                   | Male  | Female |
| Country of Citizenshi | р     |        |

For office use only

| Student ID No |  |
|---------------|--|
| Program       |  |
| Remark / Note |  |
| Reference     |  |

Student Signature

### **Programs**

Please fill in the form using ballpoint pen only. Tick the course you wish to apply for circle the Specialization applicable.

| P | h |   | $\Box$ |
|---|---|---|--------|
|   |   | • | _      |

Doctor of Philosophy : ECE/ME/ Business Administration/ Physics

#### Post Graduate

| Master of Business Administration (MBA) – V | ΓU |
|---|----|
| Master of Computer Application (MCA)-VTU    |    |

#### **Under Graduate**

| Electronic Communcation and Engineering |
|---|
| Computer Science and Engineering        |
| Information Science and Engineering     |
| Mechanical Engineering                  |
| Civil Engineering                       |

#### Student Information

| First Name Middle Name |            | Last Name     |
|------------------------|------------|---------------|
| Date of Birth          | Month      | Year          |
| Sex                    | □ Male     | ☐ Female      |
| Place of Birth         | Home State | Mother Tongue |
| Nationality            | Religion   | Caste         |
| Tel                    | Fax        | E-mail        |

#### Parent / Guardian Information

| Name         |               |            |  |  |
|--------------|---------------|------------|--|--|
| Relationship |               |            |  |  |
| Occupation   | Annual Income |            |  |  |
| Address      |               |            |  |  |
|              | Pin           |            |  |  |
| Tel          | Fax           | Fax E-mail |  |  |

#### **Local Contact Information**

| Name         |               |     |  |  |
|--------------|---------------|-----|--|--|
| Relationship |               |     |  |  |
| Occupation   | Annual Income |     |  |  |
| Address      |               |     |  |  |
|              |               | Pin |  |  |
| Tel          | Fax E-mail    |     |  |  |

| Academic Ir             | ntormation                 |                   |   |                 |               |
|-------------------------|----------------------------|-------------------|---|-----------------|---------------|
| Qualification           | School/College             | Year of           | Board/University                              | Marks           | Major Field / |
|                         |                            | Passing           |   | Obtained        | Core Courses  |
| SSLC / X                |                            |                   |   |                 |               |
| HSC / XII               |                            |                   |   |                 |               |
| Undergradua             | ate (Only if app           | plicable)         |   |                 |               |
| l Year                  |                            |                   |   |                 |               |
| II Year                 |                            |                   |   |                 |               |
| III Year                |                            |                   |   |                 |               |
| IV Year                 |                            |                   |   |                 |               |
| Extra curricu           | ılar activities ([         | Details of        | sports and ex                                 | tracurricu      | ılar          |
| activities)             |                            |                   |   |                 |               |
|                         |                            |                   |   |                 |               |
|                         |                            |                   |   |                 |               |
|                         |                            |                   |   |                 |               |
| <br>Recognition achieve | ed at (enclose photocopie  | es of certificate | (s), if any)                                  |                 |               |
| ☐ National level        | □ State                    | e level           | □ Inte  | rcollegiate lev | rel           |
| Other (please spec      | cify)                      |                   |   |                 |               |
|                         |                            |                   |   |                 |               |
|                         |                            |                   |   |                 |               |
| Your Caree              | r Ohiective                |                   |   |                 |               |
|                         | aph tell us how your care  | or objectives w   | vill be served by your co                     | urca at Samhh   | uram)         |
| (iii a concise paragr   | apri teli us now your care | eer objectives v  | viii be served by your co                     | urse at Sambi   | iraiii)       |
|                         |                            |                   |   |                 |               |
|                         |                            |                   |   |                 |               |
|                         |                            |                   |   |                 |               |
| Hostel Acco             | mmodation                  |                   |   | ES I            | NO            |
|                         |                            |                   |   |                 |               |
| Single Occupan          | ·                          | Double Occup      | oancy<br>———————————————————————————————————— | ☐ Multip        | ie            |
| How did yo              | ou hear of Sar             | mbhram?           |   |                 |               |
| - <b>D</b>              | ladla (da al Inda)         |                   |   |                 |               |
| ☐ Recommend             | led by friend /relative    |                   | ☐ Newspaper Adve                              | erusement       |               |
| Recommend               | led by academic staff / st | udent             | ☐ Sambhram Website                            |                 |               |
| ☐ Exhibition /          | seminar                    |                   | ☐ Institute represe                           | entative        |               |
| ☐ Direct Enqui          | rv                         |                   | ☐ Other (Please Sp                            | ecify)          |               |
| - Direct Enqui          | • 7                        |                   | - Julie (Licase Sp                            | , ,             |               |

# Copies of annexure enclosed (Attach 2 sets of attested photocopies)

|  | Class X / Equivalent Marks card              |         | 8 recent color passport size photographs                  |  |
|--|--|---------|---|--|
|  | Class XII/ equivalent marks card             |         | Migration certificate(for Non Karnataka Students only)    |  |
|  | Graduation marks card                        |         | Caste certificate (in case of SC/ST/Cat1 students Only)   |  |
|  | PDC / Degree certificate                     |         | Validity certificate(in case of SC/ST/Cat1 students only) |  |
|  | Transfer certificate                         |         | HIV clearance certificate*                                |  |
|  | Medical fitness certificate                  |         | Equivalence certificate* (From AIU, Delhi)                |  |
|  | Bio- Data                                    |         | No Objection certificate* (NOC) (From MHRD/ Delhi)        |  |
|  | 2 letter of recommendation                   |         | Passport & Visa*  |  |
| *Appli   | cation for foreign nationals / NRIs/PIOs onl | y       |   |  |
| Dec  | laration                                     |         |   |  |
| I,   |  |         |   |  |
| Date   | place Signa                                  | ture of | student Signature of Parent/Guardian                      |  |
| Only duly filled application along with the required enclosures will be accepted by the college  Remarks (For office use only) |  |         |   |  |
|  |  |         |   |  |
|  |  |         |   |  |